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## **BIB DATA SHEET**

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## **CONFIRMATION NO. 5571**

| 10/565,35   | 57 DAT<br>01/22/2   |                        |          |  | 379                 | 2614               |                                       |      | NO.<br>19036/41820 |                       |
|---|---|------------------------|----------|--|---------------------|--------------------|---------------------------------------|------|--------------------|-----------------------|
|   | RULI  |                        | E        |  |                     |                    |                                       |      |                    |                       |
| APPLICANTS Daisuke Higashihara, Hyogo, JAPAN;   |   |                        |          |  |                     |                    |                                       |      |                    |                       |
| ** CONTINUING DATA **********************************   |   |                        |          |  |                     |                    |                                       |      |                    |                       |
| ** FOREIGN APPLICATIONS ************************************  |   |                        |          |  |                     |                    |                                       |      |                    |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/31/2007  |   |                        |          |  |                     |                    |                                       |      |                    |                       |
| Foreign Priority claimed Yes No Met after Allowance   |   |                        |          |  | STATE OR<br>COUNTRY | SHEETS<br>DRAWINGS |                                       | TOTA |                    | INDEPENDENT<br>CLAIMS |
|   | ALEXAND<br>Examiner's   | ER JAMAL/<br>Signature | Initials |  | JAPAN               |                    | 3                                     | 11   |                    | 1                     |
| ADDRESS   |   |                        |          |  |                     |                    |                                       |      |                    |                       |
| MARSHALL, GERSTEIN & BORUN LLP<br>23'S. WACKER DRIVE, SUITE 6300<br>SEARS TOWER<br>CHICAGO, IL 60606<br>UNITED STATES |   |                        |          |  |                     |                    |                                       |      |                    |                       |
| TITLE   |   |                        |          |  |                     |                    |                                       |      |                    |                       |
| Howling margin measuring device   |   |                        |          |  |                     |                    |                                       |      |                    |                       |
|   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |                        |          |  |                     |                    | ☐ All Fees                            |      |                    |                       |
| l 1   |   |                        |          |  |                     |                    | ☐ 1.16 Fees (Filing)                  |      |                    |                       |
|   |   |                        |          |  |                     |                    | ☐ 1.17 Fees (Processing Ext. of time) |      |                    |                       |
|   |   |                        |          |  |                     |                    | ☐ 1.18 Fees (Issue)                   |      |                    |                       |
|   |   |                        |          |  |                     | Other              |                                       |      |                    |                       |
|   | ☐ Credit  |                        |          |  |                     |                    |                                       |      |                    |                       |
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